# Oklahoma Bar Association 9th Leadership Academy

# 2026 Application Due Nov. 21, 2025

### **INSTRUCTIONS**

The application must be emailed to <a href="CLE@okbar.org">CLE@okbar.org</a> along with one recent 3" x 5" photograph (required format: 600 x 725 pixels at 300 dpi) suitable for use in publications. All applications are considered confidential and will be used only for the selection process.

### **SELECTION CRITERIA**

The OBA Leadership Academy Selection Committee seeks to identify individuals most likely to utilize their increased awareness and commitment to shape OBA's future. Applicants will be notified by email of the selection committee's decision by Dec. 5, 2025.

| Name:                    |             | OE                         | 6A#: |  |
|--------------------------|-------------|----------------------------|------|--|
| Nickname:                |             | Ph                         | one: |  |
| Firm/Org:                |             | Cell Phone Number          | er:  |  |
| Mailing Address:         |             |                            |      |  |
| Street Address:          |             | City:                      |      |  |
| E-Mail Address:          |             | State:                     | Zip: |  |
| Area of Practice:        |             | Year Licensed in Oklahoma: |      |  |
| Total Years in Practice: | Law School: |                            |      |  |

#### **PROGRAM COSTS**

A nonrefundable application fee of \$25 is due at time of application. Participants are responsible for their own transportation to the session locations. Lodging will be arranged and paid for participants living 90 miles or more away from Oklahoma City or the event location.

#### PARTICIPANT RESPONSIBILITIES

Participants are expected to attend each of the sessions, evening activities and the graduation ceremony in their entirety. All events will occur in Oklahoma City unless designated below. Event dates are as follows:

- Thursday, Jan. 15, 2026
  - Day Session: 10 a.m. 4:30 p.m.
  - Evening Event: 6 p.m. 9 p.m.
- Friday Jan. 16, 2026
  - o Day Session: 9 a.m. noon
- Thursday, March 5, 2026
  - Day Session: 10 a.m. 4:30 p.m.
  - Evening Event: 6 p.m. 9 p.m.
- Friday, March 6, 2026
  - o Day Session: 9 a.m. noon
- Thursday, April 30, 2026
  - O Day Session: 10 a.m. 4:30 p.m.
  - O Evening Event: 6 p.m. 9 p.m.
- Friday, May 1, 2026
  - o Day Session 9 a.m. noon
- Thursday, Sept. 17, 2026
  - Day Session: 10 a.m. 4:30 p.m.
  - Evening Event: 6 p.m. 9 p.m.
- Friday, Sept. 18, 2026
  - O Day Session: 9 am noon
- November 2026 Annual Meeting and Graduation Dates TBD

Are you willing and able to make this commitment?

Yes

Do you have full support of your colleagues/employer for the required participation commitment?

Yes

(1) Please list leadership roles you hold or have held in the legal profession:

(2) Please list leadership positions you have held or campaigned for in any state or county bar association:

| (3) Please list leadership roles you hold or have held <u>ou</u>  | tside the legal profession.             |
|---|---|
| (4) Please list any additional information you would like reviewed, <i>i.e.</i> , memberships, honors, training, education                |   |
| (5) Please list two persons with knowledge of your attrib phone number and/or e-mail address:   | utes as a leader by full name, address, |
| Name:   | Name:                                   |
|   |   |
| Address:  | Address:                                |
|   |   |
| Address:  City/State/ZIP:  Phone:   | City/State/ZIP:                         |
| City/State/ZIP:   | City/State/ZIP:                         |
| City/State/ZIP:   | City/State/ZIP: Phone: Email:           |
| City/State/ZIP:  Phone:  Email:  (6) Please list the three most important issues facing the   | City/State/ZIP: Phone: Email:           |
| City/State/ZIP:  Phone:  Email:  (6) Please list the three most important issues facing the require leadership to improve or resolve:     | City/State/ZIP: Phone: Email:           |
| City/State/ZIP:  Phone:  Email:  (6) Please list the three most important issues facing the require leadership to improve or resolve:  1. | City/State/ZIP: Phone: Email:           |

| (8) I have reviewed the agendas for the 2026 OBA Leadership Academy. I have also reviewed my personal and professional calendar to determine that no personal, family or professional obligation conflicts with the Leadership Academy sessions. I understand that my attendance at the scheduled Leadership Academy sessions and events is not optional, and I am required to attend every event shown on the agenda, including evening activities. I further understand that if I fail to attend the session or event as scheduled, I forfeit my opportunity to continue as a member of the OBA Leadership Academy and may not be allowed to graduate therefrom. |
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| Signature: Date:   |
| Submit by email to <a href="mailto:CLE@okbar.org">CLE@okbar.org</a> by Oct. 24, 2025.  |
| Application Fee of \$25 may be paid by check made out to Oklahoma Bar Association and mailed to:   |
| Attn: Renee Montgomery 1901 N. Lincoln Blvd Oklahoma City, OK 73105  |
| To Pay by Credit Card: call Renee Montgomery at 405-416-7029   |