#### **CERTIFICATION OF SELECTION OF DELEGATES**

#### MAIL, FAX, OR SCAN TO:

Executive Director
Oklahoma Bar Association
P. O. Box 53036
Oklahoma City, OK 73152
Fax: 405.416.7001 / marks@okbar.org

Deadline: Sept. 1, 2025

This is to certify that the following named persons are active or senior members of the \_\_\_\_\_\_ County Bar and have been duly elected by the active and senior members of the bar of said county as its delegates/ alternates to the 2025 House of Delegates of the Oklahoma Bar Association. (Pursuant to OBA Bylaws "A member shall be deemed to be a resident,..., of the County in which is located his or her mailing address for the Journal of the Association." Therefore, the official address of your delegates and alternates must be located in the above county.)

#### **DELEGATES**

		DELEGATES	
1.	Name		OBA No.
City		Email or Fax	Phone
2.	Name		OBA No.
City		Email or Fax	Phone
3.	Name		OBA No.
City		Email or Fax	Phone
4.	Name		OBA No.
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	ALTERNATE	S	
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30. Name			OBA No.	
City	Email or Fax		Phone	
ttest		APPROVED this _	day of	, 20
	County Bar Association	President,	County B	ar Association
	the above-named delegate(s) are s of the Oklahoma Bar Association		ligible to serve as	member(s) of
		 Janet K	. Johnson	
		Executive Director / Custodian of Record		