

**CERTIFICATION OF SELECTION OF DELEGATES**

**MAIL, FAX OR SCAN TO:**

Executive Director  
 Oklahoma Bar Association  
 P. O. Box 53036  
 Oklahoma City, OK 73152  
 FAX: (405) 416-7001 / [marks@okbar.org](mailto:marks@okbar.org)

**DEADLINE: May 1, 2024**

This is to certify that the following named persons are Active or Senior members of the \_\_\_\_\_ County Bar and have been duly elected by the active and senior members of the bar of said county as its delegates/ alternates to the House of Delegates of the Oklahoma Bar Association: *(Pursuant to OBA Bylaws "A member shall be **deemed to be a resident,.... of the County in which is located his or her mailing address for the Journal of the Association."** Therefore, **the official address of your delegates and alternates must be located in the above county.**)*

**DELEGATE(S)\***

1. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
2. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
3. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
4. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
5. Name:		OBA No.
City:	E-Mail or Fax:	Phone:

**ALTERNATE(S)\***

1. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
2. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
3. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
4. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
5. Name:		OBA No.
City:	E-Mail or Fax:	Phone:

Attest:

**APPROVED** this \_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
 Secretary, County Bar Association

\_\_\_\_\_  
 President, County Bar Association

This is to certify that the above-named delegate(s) and alternate(s) are eligible to serve as member(s) of the House of Delegates of the Oklahoma Bar Association.

\_\_\_\_\_  
 Janet K. Johnson  
 Executive Director / Custodian of Records