

**CERTIFICATION OF SELECTION OF DELEGATES**

**MAIL, FAX OR SCAN TO:**

Executive Director  
 Oklahoma Bar Association  
 P. O. Box 53036  
 Oklahoma City, OK 73152  
 FAX: (405) 416-7001 / alishad@okbar.org

**DEADLINE: September 1**

This is to certify that the following named persons are Active or Senior members of the \_\_\_\_\_ County Bar and have been duly elected by the active and senior members of the bar of said county as its delegates/ alternates to the House of Delegates of the Oklahoma Bar Association: *(Pursuant to OBA Bylaws "A member shall be deemed to be a resident.... of the County in which is located his or her mailing address for the Journal of the Association." Therefore, the official address of your delegates and alternates must be located in the above county.)*

**DELEGATE(S)\***

1. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
2. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
3. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
4. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
5. Name:		OBA No.
City:	E-Mail or Fax:	Phone:

**ALTERNATE(S)\***

1. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
2. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
3. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
4. Name:		OBA No.
City:	E-Mail or Fax:	Phone:
5. Name:		OBA No.
City:	E-Mail or Fax:	Phone:

Attest:

**APPROVED** this \_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
 Secretary, County Bar Association

\_\_\_\_\_  
 President, County Bar Association

This is to certify that the above-named delegate(s) and alternate(s) are eligible to serve as member(s) of the House of Delegates of the Oklahoma Bar Association.

\_\_\_\_\_  
 John Morris Williams  
 Executive Director / Custodian of Records