



# REGISTRATION

Join your colleagues Nov. 10-12 for great CLE, camaraderie, networking and fun in a safe and convenient way. The 2021 OBA Annual Meeting brings together great guest speakers and events with **flexible in-person or virtual attendance options**.

## HOW TO REGISTER



### ONLINE

Register online at [www.okbar.org/AnnualMeeting](http://www.okbar.org/AnnualMeeting)



### MAIL

Download registration form at [www.okbar.org/AnnualMeeting](http://www.okbar.org/AnnualMeeting) and mail to OBA Annual Meeting P.O. Box 53036



### PHONE

Need help with registration? Call Mark at 405-416-7026 or 800-522-8065 or email [marks@okbar.org](mailto:marks@okbar.org) with any questions or concerns



### FAX/EMAIL

Download registration form at [www.okbar.org/AnnualMeeting](http://www.okbar.org/AnnualMeeting) and email to [marks@okbar.org](mailto:marks@okbar.org) or fax to 405-416-7092

## MEETING DETAILS

### LOCATION

Most activities will take place at the Sheraton Oklahoma City Downtown Hotel, One N. Broadway Ave. in Oklahoma City.

### PARKING

Parking is available in several lots and garages at or near Annual Meeting activities.

### HOTEL

Fees do not include hotel accommodations, which must be booked separately. To reserve a room by phone, call the Sheraton at (405) 235-2780 and provide Group Code UU2 to the reservation agent, or visit [www.tinyurl.com/OBA2021AM](http://www.tinyurl.com/OBA2021AM). The deadline to reserve a room under the room block is Oct. 26.

### CANCELLATION POLICY

Full refunds will be given through Nov. 4. Partial refunds for in-person events will also be available.

### SPECIAL NEEDS AND REQUESTS

Please notify the OBA at least one week in advance if you have a special need and require accommodation.

*Check [www.okbar.org/annualmeeting](http://www.okbar.org/annualmeeting) for updates.*

# MEETING REGISTRATION

Your Annual Meeting registration includes:

- Wednesday evening President's Reception
- Thursday's "Hot Topics for Every Lawyer" plenary session (3-hour CLE credit)
- Thursday's "Wellness Matters" Lawyers Helping Lawyers program (3-hour Ethics CLE credit)

Name \_\_\_\_\_

Badge Name (if different from roster) \_\_\_\_\_ Bar No. \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Name of nonlawyer guest \_\_\_\_\_

Check all that apply:     Judiciary     Delegate     Alternate

Check the box next to your choice:    In Person    |    Virtual  
   \$25                     \$25

**MEETING REGISTRATION SUBTOTAL \$** \_\_\_\_\_

## CLE

*Check the box next to your choice*

### WEDNESDAY

*What Every Lawyer Needs to Know About Living and Practicing in Indian Country*  
6-hour program featuring a slate of experts who will cover several topics, including Indian law basics, tribal jurisdictions, related tax issues, state and tribal compacts, ownership and property rights in Indian country and tips for practicing in tribal courts.

\$120

**CLE SUBTOTAL \$** \_\_\_\_\_

## EVENTS & LUNCHEONS

OU College of Law Luncheon – *Wednesday, Nov. 10* \_\_\_\_\_ # of tickets at \$40 \$ \_\_\_\_\_

TU College of Law Luncheon – *Wednesday, Nov. 10* \_\_\_\_\_ # of tickets at \$40 \$ \_\_\_\_\_

OCU School of Law Luncheon – *Wednesday, Nov. 10*      OCU luncheon registration is available at [tinyurl.com/OCULuncheon](http://tinyurl.com/OCULuncheon)

Annual Luncheon with meeting registration – *Thursday, Nov. 11* \_\_\_\_\_ # of tickets at \$40 \$ \_\_\_\_\_

Annual Luncheon without meeting registration – *Thursday, Nov. 11* \_\_\_\_\_ # of tickets at \$50 \$ \_\_\_\_\_

Diversity Awards Dinner with meeting registration – *Thursday, Nov. 11* \_\_\_\_\_ # of tickets at \$40 \$ \_\_\_\_\_

Diversity Awards Dinner without meeting registration – *Thursday, Nov. 11* \_\_\_\_\_ # of tickets at \$50 \$ \_\_\_\_\_

Delegates Breakfast for nondelegates and alternates – *Friday, Nov. 12* \_\_\_\_\_ # of tickets at \$30 \$ \_\_\_\_\_

Delegates Breakfast for delegates (no charge) – *Friday, Nov. 12*      (check if attending as a delegate)

**EVENTS & LUNCHEONS SUBTOTAL \$** \_\_\_\_\_

## PAYMENT

Check enclosed: Payable to Oklahoma Bar Association      **TOTAL COST \$** \_\_\_\_\_

Credit Card:     Visa     Mastercard     American Express     Discover

Card # \_\_\_\_\_ CVV# \_\_\_\_\_ Exp. Date \_\_\_\_\_

Authorized Signature \_\_\_\_\_